



The Urgency of State Islamic Boarding Schools in the Contemporary Era

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Received: Dec 08, 2023	Revised: Dec 14, 2023	Accepted: Dec 14, 2023	Online: Dec 26, 2023
ABSTRACT <p>Basically, the era of globalization has both good and bad impacts on children. One of the most important factors in development and education is morals, because currently morals are increasingly deteriorating. Therefore, the role of parents is very important in determining the right education so that children have good growth and character development. This research aims to determine the urgency of State Islamic University Saizu Purwokerto in the contemporary era. This research uses quantitative methods using survey models and in-depth interviews. The survey tool used by researchers is Google Form. Then the researchers also conducted in-depth interviews with parents and boarding school administrators. The results of this research show that State Islamic University Saizu Purwokerto can be a means of helping a child's moral development in the contemporary era. The conclusion of this study explains that the role of parents is very important in choosing education for children. Therefore, the limitation of this research is that the researcher did not conduct a survey of children's development outside the Islamic boarding school so they cannot compare how a child's morals are, therefore the researcher hopes that future researchers can conduct research on how a child's morals are outside the Islamic boarding school.</p> <p>Keywords: Urgency, Islamic, School</p>			

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How to cite: Muhdi, A., Sudadi, Sudadi., Antoni, Antoni., Daelami, M, S., Judijanto, L. (2023). The Urgency of State Islamic Boarding Schools in the Contemporary Era. *Al-Hijr: Journal of Adulearn World*, 2(3), 217-240. <https://doi.org/10.55849/alhijr.v2i3.575>

Published by: Sekolah Tinggi Agama Islam Al-Hikmah Pariangan Batusangkar

INTRODUCTION

Indonesia is a country with a majority Muslim population (Dunwoody & McFarland, 2018; Williams dkk., 2020), which has a unique education system called Islamic boarding school (Al-Janabi, 2020; Chen dkk., 2018). State Islamic University Saizu Purwokerto are one of the educational institutions that have been developing for a long time in Indonesia (Jones & Harvey, 2019; Menon & Suresh, 2021; Moon dkk., 2018), and the oldest education in Indonesia (Bhopal & Pitkin, 2020; Scull dkk., 2018). State Islamic University Saizu Purwokerto are not even worn down by time. State Islamic University Saizu

Purwokerto are religious institutions that provide education and teaching as well as developing and spreading the Islamic religion. State Islamic University Saizu Purwokerto have been known in Indonesia since the Walisongo era. Judging from its history, State Islamic University Saizu Purwokerto are as old as Islam in Indonesia. State Islamic University Saizu Purwokerto have uniqueness and characteristics that make them different from existing schools in general (Apyari dkk., 2018; Kerimov dkk., 2018; Marchenkov dkk., 2018). The fundamental difference is that State Islamic University Saizu Purwokerto study the Yellow Book. Apart from the uniqueness and uniqueness of the Islamic boarding school, it turns out that Islamic boarding school is a genuine Islamic education product from Indonesia.

State Islamic University Saizu Purwokerto have their uniqueness and distinctiveness, because the uniqueness of State Islamic University Saizu Purwokerto makes them different from existing schools in general (Aldrup dkk., 2018; Aurino dkk., 2019; Parr dkk., 2020). Some even say that State Islamic University Saizu Purwokerto are the fathers of Islamic education in Indonesia (Bich dkk., 2019; Teufl dkk., 2020; Turner dkk., 2020). State Islamic University Saizu Purwokerto are different from schools in general. In State Islamic University Saizu Purwokerto, students study the Yellow Book which is not studied in other schools. Apart from State Islamic University Saizu Purwokerto studying religious knowledge, there are also skills developed in State Islamic University Saizu Purwokerto such as horse riding, archery, pencak silat and many others (Bîrsan dkk., 2021; Dumack dkk., 2018). State Islamic University Saizu Purwokerto strongly encourage students to take part in sports activities as a form of developing their talents and interests, as well as strengthening friendships between students (Rodríguez-Aflecht dkk., 2018; Scherrer dkk., 2020). State Islamic University Saizu Purwokerto must also maintain religious values in educating their students, so that they are able to develop amidst modern life.

The difference between State Islamic University Saizu Purwokerto and other schools lies in the dormitory or boarding system, the kyai as the central figure, the mosque as the center of spiritual activities and the teaching of the Islamic religion under the guidance of the kyai which is followed by the students (Kaplin, 2019; Yang dkk., 2019). In general, State Islamic University Saizu Purwokerto there is not much depth in Islamic religion, even if there is any compared to that in State Islamic University Saizu Purwokerto, it is much less. Another advantage in State Islamic University Saizu Purwokerto is learning the Yellow Book which is generally not studied in public schools. Likewise with Madrasah Aliyah schools which are also Islamic-based (Abdalla, 2018; Brooks, 2018; Brooks & Mutohar, 2018), but Madrasah aliyah still cannot be the same as State Islamic University Saizu Purwokerto because several things that exist in State Islamic University Saizu Purwokerto are not present in Madrasah aliyah. In State Islamic University Saizu Purwokerto there are many positive activities that can shape children's character, such as the tahfiz program, tadarus al-Qur'an, learning Arabic, and many other activities.

In the midst of the current era of globalization, there are many problems and concerns in society. Especially character education needs to be instilled in children from

an early age. Family factors are the main factor in forming good character (Cornelissen dkk., 2021; Z. Li dkk., 2021; Zhao dkk., 2020). To avoid undesirable things happening such as promiscuity, drugs, crime and many more examples of cases involving children. (Guzmán dkk., 2019; Lifjeld dkk., 2019; Saqib dkk., 2018). Especially teenagers, because they are experiencing a period of growth where they have erratic behavior, tend to be emotional and unstable. To overcome this, the role of parents is very necessary in paying attention to the child. Parents also play an important role in choosing education for children (de Vries dkk., 2019; May dkk., 2018; Xie dkk., 2019). State Islamic University Saizu Purwokerto are the right choice to maintain a child's character, because at State Islamic University Saizu Purwokerto you not only study religious knowledge but also instill attitudes for character formation.

Times have progressed and technology has also experienced many developments. If you look at children nowadays, many of them already have gadgets in their hands... even toddlers can play gadgets. When children play with gadgets, parental supervision is very necessary. What's more, in Gadjed you can now find whatever you want to look for (Hamilton dkk., 2018). Can fall into negative things (Hur dkk., 2018; Oláh dkk., 2020). Because to live in Islamic boarding school dormitories it is not permitted to bring gadjed. if they live in an Islamic boarding school, they will not play with gadgets as they please. And they will receive full supervision from the boarding school administrators. Parents don't need to worry too much about their children because the children are under very proper supervision. Parents need to pay attention to their child's attitude when the holidays have arrived as well as the child's personality.

Based on the results of relevant research related to the review conducted by Iqbal, Ahmadi in 2021 in his research report entitled Pesantren: challenges and opportunities for Islamic education today. State Islamic University Saizu Purwokerto in the contemporary era certainly have challenges and opportunities that must be taken seriously (Iivari dkk., 2020; Scherer dkk., 2019). The challenge for State Islamic University Saizu Purwokerto today is that recently technology and modernization have continued to penetrate all life, such as the growth of an individualistic attitude to life, thereby straining relationships and togetherness, the emergence of an attitude of life that tends to be permissive, namely an attitude of life that is lax towards various forms of deviation. Opportunities for State Islamic University Saizu Purwokerto today, looking at their development, State Islamic University Saizu Purwokerto not only teach religious knowledge, but general knowledge has begun to be included in the State Islamic University Saizu Purwokerto curriculum (L. Z. Li & Wang, 2020; Luo & Tung, 2018; Risso dkk., 2018). Apart from that, State Islamic University Saizu Purwokerto must also teach skills to their students so that they are skilled at creating. There are three components that must be carried out in the work (Shanafelt dkk., 2019), The first hand (head) means filling the students' brains with knowledge. Second, the heart (hand) fills the students' hearts with faith and piety. Third, had (hand) trains students with various skills. With these three upgrades, students are not only formed as intellectuals but also formed as creators and workers.

The results of the next relevant research conducted by Milfa Silviyasari in 2020 entitled the role of State Islamic University Saizu Purwokerto in character education in the era of globalization, namely the era of globalization which raises anxiety about the threat of the erosion of religious values (Vinayakumar dkk., 2018), Character education here is very important because it can influence the character of the nation's children, and also the conditions of globalization which often change (Saw, 2018). For this reason, State Islamic University Saizu Purwokerto have been able to play their role as Islamic educational institutions that prioritize morals. As for research conducted by Emi Srimahyuni in 2022 entitled The role of State Islamic University Saizu Purwokerto in the formation of students' character (Tso dkk., 2021). In the era of globalization, the role of State Islamic University Saizu Purwokerto in shaping the character of students is very important to see the impact of globalization which has an impact on the character of students whose influence cannot be controlled. State Islamic University Saizu Purwokerto are a solution for someone in forming character.

The research reason for using this title is the urgency of State Islamic University Saizu Purwokerto in the contemporary era, because in the current era of globalization, many things will cause anxiety and worry among parents about their children. It is feared that a child will be affected by the development of globalization which not only has positive impacts but also negative impacts if the child is not good at sorting out good and bad. The role of parents is very necessary in choosing education for children. Therefore, researchers know the urgency of State Islamic University Saizu Purwokerto in this contemporary era. State Islamic University Saizu Purwokerto play a very important role at a time when globalization is increasingly developing, especially the role of parents is very necessary. State Islamic University Saizu Purwokerto can be an alternative for parents to shape a child's morals in addition to parental education. State Islamic University Saizu Purwokerto do not only provide religious education but also general education. Apart from providing knowledge, State Islamic University Saizu Purwokerto also provide good manners and many others.

RESEARCH METHODOLOGY

The method used in this research is a quantitative method. This is in accordance with the research objective to find out how important State Islamic University Saizu Purwokerto are in the current era. The technique used in the research uses two techniques, namely using a survey model and in-depth interviews (Guidotti dkk., 2019; Lazarus dkk., 2021; Shorten & Khoshgoftaar, 2019). The survey tool used in the research is using Google Form which will be distributed via the WhatsApp application. Distributing questionnaires that have been created using Googleform is an effective and very efficient way to collect data. And conducting in-depth interviews in research is one of the methods that researchers often use in conducting research. An interview is a data collection process through questions and answers conducted by two people. The questions asked must be in accordance with what will be researched, so that the data obtained is clear.

The aim of the researcher in choosing this method is so that the researcher can easily measure an object in the research. By using this method, researchers can understand a problem that can become a reference for comparison. And this method also aims to explain a problem in as much depth as possible by collecting data that shows the importance of the depth of the problem and the details of the data being studied. Quantitative methods generally take the form of a general to a specific mindset. This quantitative method has several characteristics of an approach that is objective, uses a deductive mindset and is broad and detailed. Quantitative has several types of research models, namely types of research using descriptive, survey, correlational methods. Among the types of models that are often used by researchers is the survey model because from this model information is collected from many people, through questions, and information obtained by researchers from samples that researchers have determined.

The process carried out in this research begins with formulating a problem to be researched, after completing identification, determining the boundaries of the problem. Then determine the theoretical basis which means finding answers to the problems that have been determined. After carrying out a hypothesis. Hypotheses are formulated by reading or looking for theories that are suitable for solutions to the problem formulation and collecting data (Pratt, 1999; Shen dkk., 2018), From data collection, you must create research instruments in the form of quizzes, questionnaires and in-depth interviews. Next, the researcher selects research subjects or respondents, namely looking for parties who will be used as samples in a study. Then proceed with distributing the questionnaire via the WhatsApp application. After distributing the questionnaire, the researcher will collect data and analyze the data. The data from the analysis is then presented in the form of a discussion, presenting the data in the form of tables, diagrams and graphs. After that, the researcher analyzed the data and made conclusions about the existing problems.

RESULT AND DISCUSSION

RESULT

Based on the data that researchers collected by distributing questionnaires via the WhatsApp application, the urgency of State Islamic University Saizu Purwokerto in the contemporary era is evident. The role of State Islamic University Saizu Purwokerto can be to make their students have good morals, have a high social spirit in society. Basically, there are many State Islamic University Saizu Purwokerto in rural areas, but now many are in cities. The existence of State Islamic University Saizu Purwokerto is now very necessary in forming a child's character, as technology is also developing as State Islamic University Saizu Purwokerto develop. So State Islamic University Saizu Purwokerto can be a place to shape children's character in addition to being taught by parents. Apart from that, State Islamic University Saizu Purwokerto also play a very important role in the current era of globalization. With the rapid development of globalization in today's digital era, children are expected to be good at sorting and choosing the right path to take. As we already know, many underage children are involved in promiscuity, drugs, crime and there are many other cases that involve children.

In accordance with the function of State Islamic University Saizu Purwokerto, State Islamic University Saizu Purwokerto practice the teachings of Islam by emphasizing the importance of moral education in everyday life. State Islamic University Saizu Purwokerto also contribute to the development of education in addition to public schools and State Islamic University Saizu Purwokerto. Apart from the role of State Islamic University Saizu Purwokerto, the role of parents is also needed in choosing a good education for their children. But to enter a boarding school requires mature thinking for both the child and the parents. If the child does not want to enter the world of boarding school, don't force the wishes of the parents who really want the child to enter the boarding school on the grounds that the child will change for the better. If compulsion occurs then the child will not feel comfortable. So, for that, there needs to be an agreement between the child and parents regarding the education in which the child will be included to continue their education. When choosing which school your child will go to, careful thought is also needed.

In this day and age, there is a lot of emphasis on choosing a child's education. Those who know a child's personality better are the parents and family. To form a child's character there are several factors such as family, environmental and school factors. Not only does sending a child to an Islamic boarding school change the child's character, but before entering the Islamic boarding school, the role of the family and living environment also influences the formation of a child's character. The first step in forming a person's character comes from family upbringing. If your family upbringing is already bad, what about your character from the family environment? For this reason, choosing education is very necessary, apart from that, friends are also a factor in the formation of good and bad behavior. Sometimes a child gets into the flow of free association because he gets carried away by friends.

State Islamic University Saizu Purwokerto have many roles today. Because many cases involve teenagers. Due to a lack of character and moral education which causes moral decline to occur. If you look at the questionnaire that the researchers distributed, there is a discussion that State Islamic University Saizu Purwokerto play a very important role in character formation. If you look at today's era, moral decline has occurred everywhere. Due to lack of attention and education from the family. The formation of a child's character will greatly influence how a person speaks to older people and peers. Character formation will be a reflection of a person's personality. In order for a person's character to be formed, it is recommended to enter an State Islamic University Saizu Purwokerto, not because other schools cannot shape the character of a student, but because State Islamic University Saizu Purwokerto are more closely guarded than other schools.

The next result is that State Islamic University Saizu Purwokerto become a place to study religious knowledge. Apart from studying religious knowledge, State Islamic University Saizu Purwokerto become a place for someone to study other sciences, such as studying the Yellow Book which is not studied in public schools such as SMA or MAN. Even though MAN has already studied religious studies such as those studied in State

Islamic University Saizu Purwokerto, such as Akidah, Akhlak, Al-Qur'an, Hadith, Fiqh and Arabic. The difference between an State Islamic University Saizu Purwokerto and a high school is very big. In high school there is only one State Islamic University Saizu Purwokerto gious study which is often called Islamic religious education. Apart from that, State Islamic University Saizu Purwokerto are places for producing ulama for the future. Because in the future it is really needed because nowadays there are many people who are good at making laws without knowing the truth. So for this reason, scholars are really needed who will be people who really know the law.

DISCUSSION

Before entering an Islamic boarding school, it is best to know the history of the Islamic boarding school's establishment first. If you do the math, State Islamic University Saizu Purwokerto are the same age as Islam in Indonesia. The foundation of State Islamic University Saizu Purwokerto in Indonesia was motivated by the demands of the times and the needs of the times. The history of State Islamic University Saizu Purwokerto in Java cannot be separated from the role of the nine guardians or better known as Walisongo. Likewise, according to history, the first State Islamic University Saizu Purwokerto in Indonesia was the Islamic boarding school founded by Sheikh Maulana Malik Ibarahim or often called Sunan Ampel. The word pesantren comes from the words pe and santren. After the periodization of State Islamic University Saizu Purwokerto which were quite advanced during the Walisongo period, the term Islamic boarding school is interpreted as a place of traditional Islamic education in which there are dormitories or huts. The role of State Islamic University Saizu Purwokerto cannot be separated from forming the character and morals of students.

Islamic boarding school is an Islamic-based educational institution. State Islamic University Saizu Purwokerto cannot be separated from the names of kyai, boarding schools, mosques, classical books and students. Of course, to be able to enter an State Islamic University Saizu Purwokerto requires mature thinking where a child really wants to enter a boarding school of his own free will, because if he enters because of his own will it will be much better than being forced by his parents. State Islamic University Saizu Purwokerto aim to create a generation that does not only understand religious knowledge but also general knowledge. Apart from that, the sports carried out in State Islamic University Saizu Purwokerto are not only sports that are generally known to the public. But the sports recommended by the Prophet include archery, horse riding and swimming. In State Islamic University Saizu Purwokerto there is also the sport of pencak silat. Apart from that, State Islamic University Saizu Purwokerto also teach students to develop talents and interests. State Islamic University Saizu Purwokerto have a general function to create and develop Muslim personalities who can play an active role in society through educational, religious and social functions.

State Islamic University Saizu Purwokerto play a very important role in the development of Islam. Where State Islamic University Saizu Purwokerto are Islamic-based schools as a place to spread religion, a place for understanding religion and

fostering social life in society. State Islamic University Saizu Purwokerto have special features such as deepening religious knowledge, carrying out religious services on time, preventing them from engaging in promiscuity, and making parents feel safe. The advantage of studying at State Islamic University Saizu Purwokerto compared to public schools is that the environment is very well maintained by morals and morals. Apart from the advantages and privileges of State Islamic University Saizu Purwokerto, State Islamic University Saizu Purwokerto also have shortcomings, the strict regulations applied in the boarding school cause discomfort for the students. The length of time to study at an Islamic boarding school depends on the State Islamic University Saizu Purwokerto. There are those who study in State Islamic University Saizu Purwokerto for around 6 to 7 years before they can get a graduation certificate. But there are also those who apply that the duration of study at a boarding school must be 6 full years and cannot leave before 6 years. But there are also those who, around 3 years ago, got a diploma that was equivalent to the junior high school level.

Judging from the urgency of State Islamic University Saizu Purwokerto in the contemporary era, researchers can assess that State Islamic University Saizu Purwokerto play a very important role today. State Islamic University Saizu Purwokerto can be a means for parents to continue education for their children so that they have good character in addition to guidance from the family. That's not the only role of State Islamic University Saizu Purwokerto at this time. There are many other benefits of State Islamic University Saizu Purwokerto which researchers will describe through data that has been collected through a questionnaire that has been distributed via the WhatsApp application. To find out the extent of the role of State Islamic University Saizu Purwokerto in the current contemporary era. Researchers will explain through the diagrams below as follows.

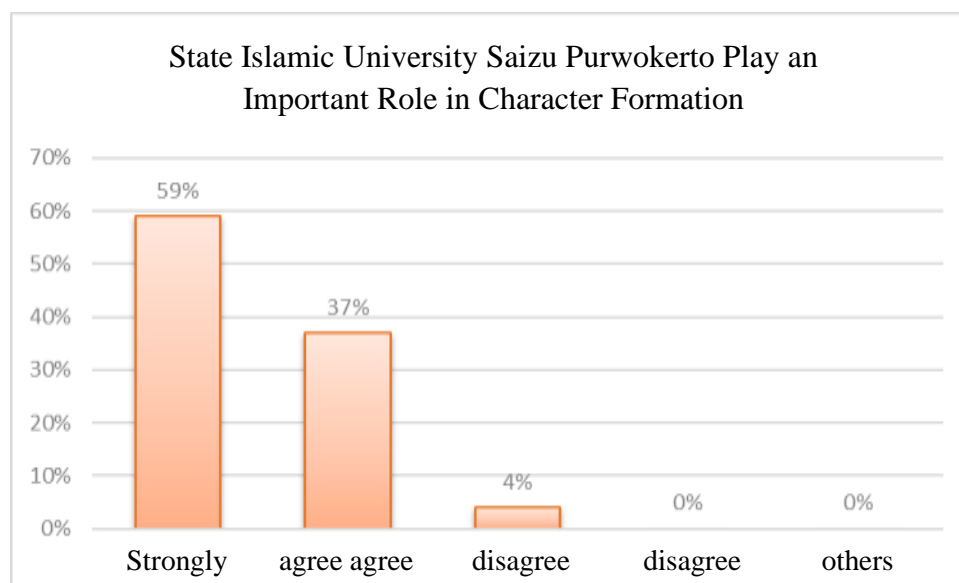


Figure 1. State Islamic University Saizu Purwokerto play a role in character formation

Based on the results of the survey above, it can be seen from respondents who have carried out that many of the students and parents said that State Islamic University Saizu Purwokerto play a very important role in character formation. 59% said that State Islamic University Saizu Purwokerto are very helpful in character building. 37% of them said they agreed and less than 4% said they disagreed, none of them said that State Islamic University Saizu Purwokerto do not play a role in character formation and no one said other reasons. For this reason, it can be seen that State Islamic University Saizu Purwokerto play a very important role in character formation. If those who say they don't agree with State Islamic University Saizu Purwokerto can help build character. Apart from the role of the family, character formation does not have to be in State Islamic University Saizu Purwokerto but can also be done in general schools and can be found in the community. With the existence of State Islamic University Saizu Purwokerto, some of the concerns that many parents worry about can be resolved. Because living in an State Islamic University Saizu Purwokerto is very guarded by the boarding school administrators. If you look at the existing State Islamic University Saizu Purwokerto, to ask for permission to leave the State Islamic University Saizu Purwokerto you have to have a truly urgent reason. In this way, problems such as moral decline and morals can be overcome by sending children to State Islamic University Saizu Purwokerto.

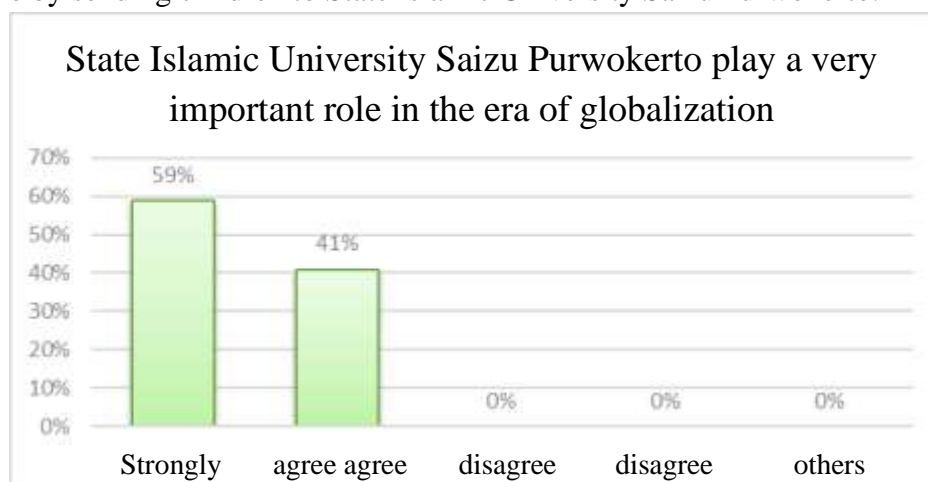


Figure 2. State Islamic University Saizu Purwokerto play a very important role in the era of globalization

Based on the survey results obtained, it can be concluded that as many as 59% said they strongly agreed that State Islamic University Saizu Purwokerto play a very important role in the era of globalization. Meanwhile, 41% of them agreed with this statement. The role of State Islamic University Saizu Purwokerto in the era of globalization is firstly in character formation, character is one of the problems today. In fairly rapid changes like today, it has both positive and negative impacts. If you can't choose what is good and what is bad, it will have negative impacts. Globalization almost

affects all life in society, including cultural and social aspects. The influence of globalization can remove various obstacles and barriers that make the world more open and dependent on each other. Having an State Islamic University Saizu Purwokerto can help shape a person's morals. State Islamic University Saizu Purwokerto are a solution in various ways seen from their role as educational institutions that emphasize religious values which shape a person to actualize the knowledge gained at State Islamic University Saizu Purwokerto in everyday life.

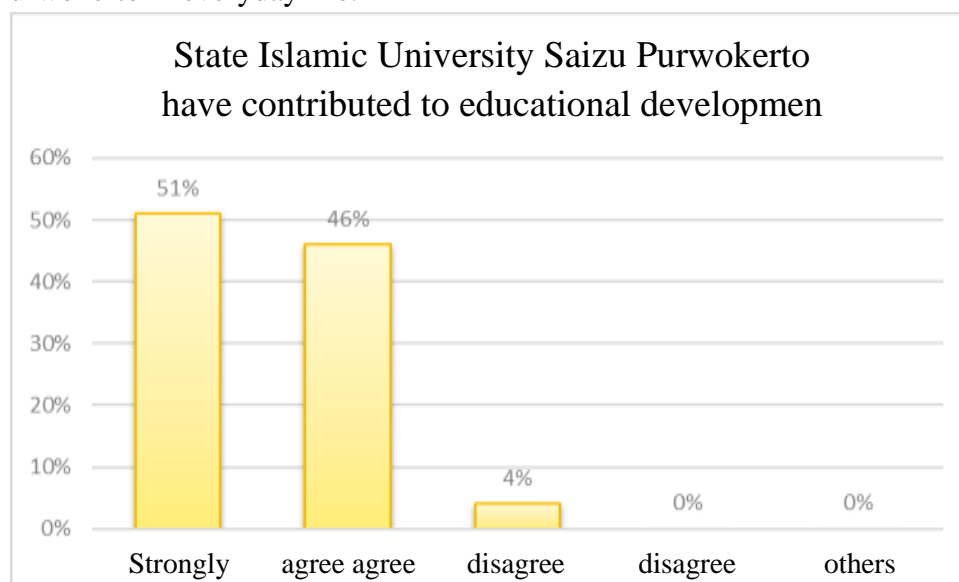


Figure 3. State Islamic University Saizu Purwokerto have contributed to educational development

Based on the respondents from the diagram above, it can be seen that many stated that they strongly agree, agree and disagree. There were 50% who strongly agreed, while 46% agreed, and approximately 4%. It can be said that State Islamic University Saizu Purwokerto have a contribution to educational development. It can be explained that those who strongly agree and agree with the Islamic boarding school statement have contributed more to educational development than those who disagree or for other reasons. More than 4% of those who said they disagreed were because it was not only State Islamic University Saizu Purwokerto that contributed to educational development. But there are other schools such as SMA, MAN and other schools. State Islamic University Saizu Purwokerto in educational development act as community institutions that can assist the government in disseminating development innovations to the community and mobilize the community to play a role in development. State Islamic University Saizu Purwokerto in character education, namely State Islamic University Saizu Purwokerto, must act as guardians and preservers of religious knowledge. State Islamic University Saizu Purwokerto as educational institutions are also required to reform religious education.

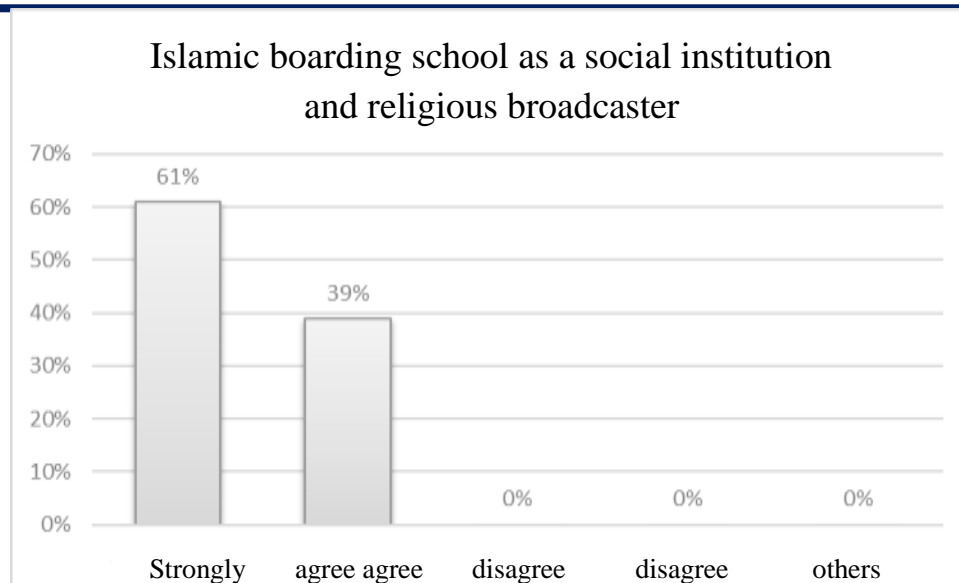


Figure 4. Islamic boarding school as a social institution and religious broadcaster

State Islamic University Saizu Purwokerto as social institutions and religious broadcasting, it can be seen from the percentage diagram above that many people strongly agree and agree that State Islamic University Saizu Purwokerto are social institutions and religious broadcasting. 60% of them said they strongly agreed and 40% said they agreed. No one said they disagreed or disagreed with State Islamic University Saizu Purwokerto as social institutions and religious broadcasters. State Islamic University Saizu Purwokerto are called social institutions because State Islamic University Saizu Purwokerto play a role in activities held by the community. As well as being a religious broadcaster in the community. Islamic boarding school is an educational institution including the social transformation that will be carried out by this institution. Education can be used as a provision in spreading da'wah among society. Apart from State Islamic University Saizu Purwokerto which function as religious broadcasting institutions, the role of santri is very much needed in broadcasting Islamic religion. Students who study at State Islamic University Saizu Purwokerto can be used as role models in society.

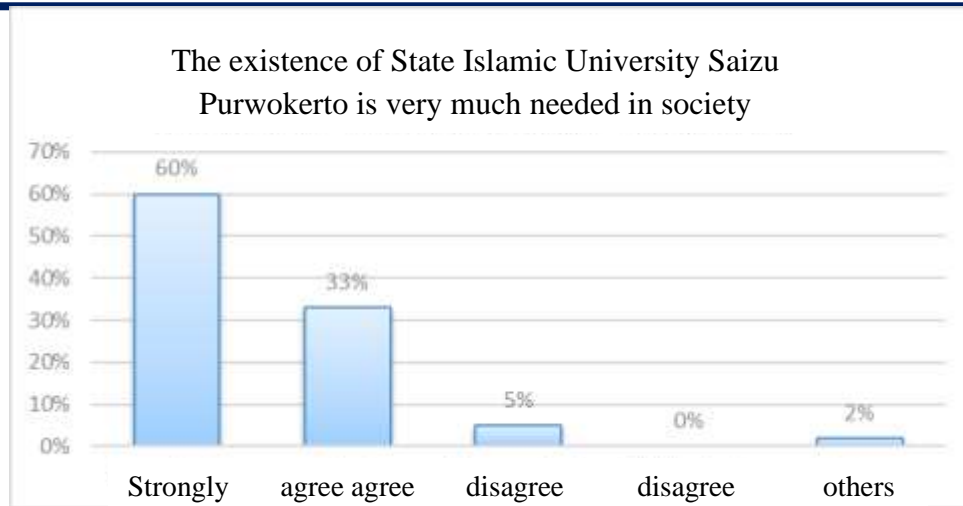


Figure 5. State Islamic University Saizu Purwokerto are very much needed in society

Based on the respondents, through the diagram above, it can be seen that the existence of State Islamic University Saizu Purwokerto is very much needed in society. 60% of them said they strongly agreed, 33% of them said they agreed, 5% said they disagreed and approximately 2% gave other reasons. The existence of State Islamic University Saizu Purwokerto is very much needed in society as an effort to improve general welfare by providing services to the community around the Islamic boarding school. State Islamic University Saizu Purwokerto are a consequence of participation in the dynamic pace of social life. Community development in the Islamic boarding school environment is carried out considering the potential and influence that State Islamic University Saizu Purwokerto have in society. The presence of State Islamic University Saizu Purwokerto is not only an educational and religious institution but also as an empowerment for the people. State Islamic University Saizu Purwokerto really help the community or participate in activities held around the Islamic boarding school environment. Another reason that fills in the percentage diagram above is that it is not only the existence of State Islamic University Saizu Purwokerto that is needed in society but also that there are other schools that play a role in community activities.

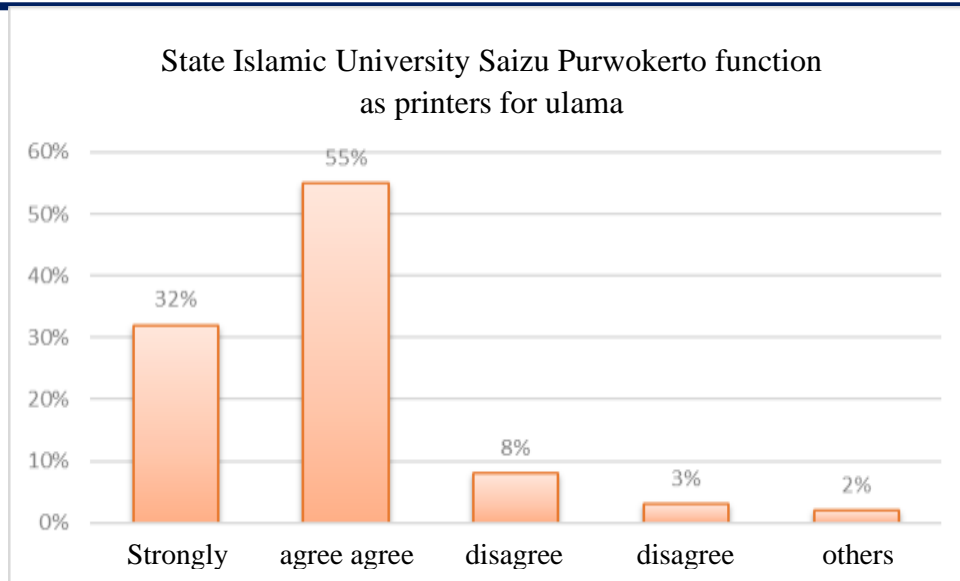


Figure 6. State Islamic University Saizu Purwokerto function as printers for ulama

Based on the respondents obtained from the diagram above, it can be explained that 32% said they strongly agreed, 55% agreed, 8% disagreed, 3% disagreed and 2% gave other reasons. If you look at the percentage obtained, many people agree and strongly agree that State Islamic University Saizu Purwokerto function as producers of ulama. The rest stated they disagreed, disagreed or even gave other reasons. If we look at the percentage of those who agree or disagree, not everyone who comes from State Islamic University Saizu Purwokerto will become scholars in the future, because when they are outside the Islamic boarding school their character may be different from when they are in the Islamic boarding school. There are those who give reasons, namely that it depends on the behavior of the students. Looking at the current moment, technology developments are so fast that they can influence a person's behavior. It depends on how a student behaves outside the Islamic boarding school. However, if someone really wants to become a scholar, he doesn't have to come from an Islamic boarding school as long as he knows what is good and what is bad as well as having deep religious knowledge.

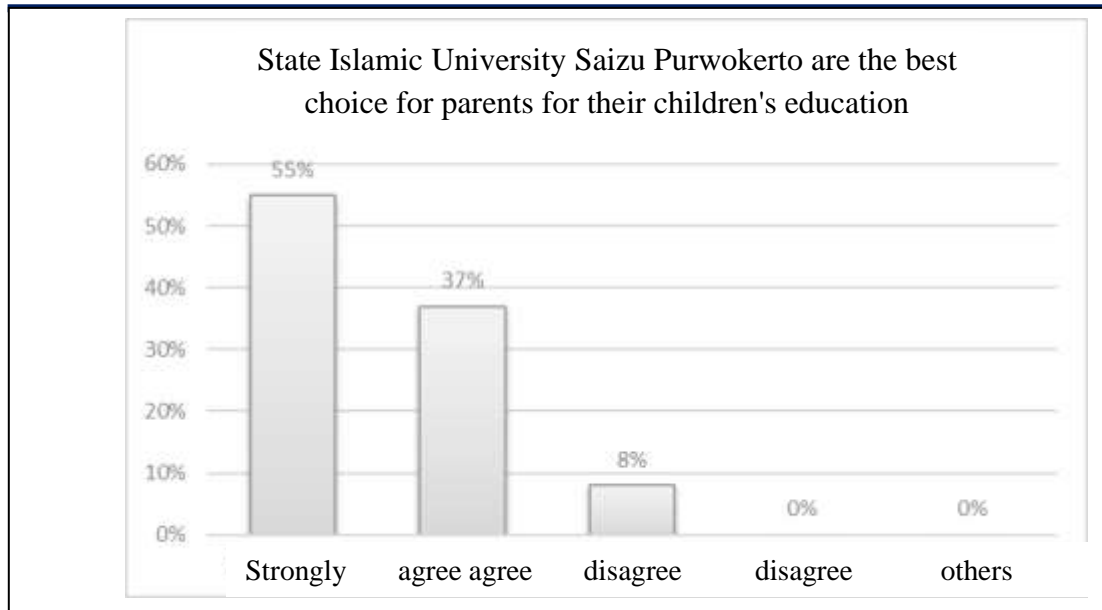


Figure 7. State Islamic University Saizu Purwokerto are the best choice for parents for their children's education

State Islamic University Saizu Purwokerto are the best choice for Orang Tau for children's education, seen from the percentage diagram above, 55% strongly agree, 37% agree and 8% disagree with this statement. It can be seen that the percentage who say they strongly agree and agree is greater than those who say they do not agree. If a child wants to enter an State Islamic University Saizu Purwokerto with his own desires without any coercion from his parents, it is better than a child who enters an Islamic boarding school because this compulsion will make him not wholeheartedly want to study at an State Islamic University Saizu Purwokerto. If this happens it will make the child rebel one day because the parents are forced to enter the Islamic boarding school. Those who express a lack of agreement here could be based on the fact that it is not only State Islamic University Saizu Purwokerto that will be the best choice for parents for their children's education. Which parent doesn't want their child to enter an State Islamic University Saizu Purwokerto because just staying in an Islamic boarding school requires very mature thinking. There are some parents who hand over educational choices to their children because the children want to be respected and want to go to school anywhere. As long as it doesn't go outside the rules set by the parents.

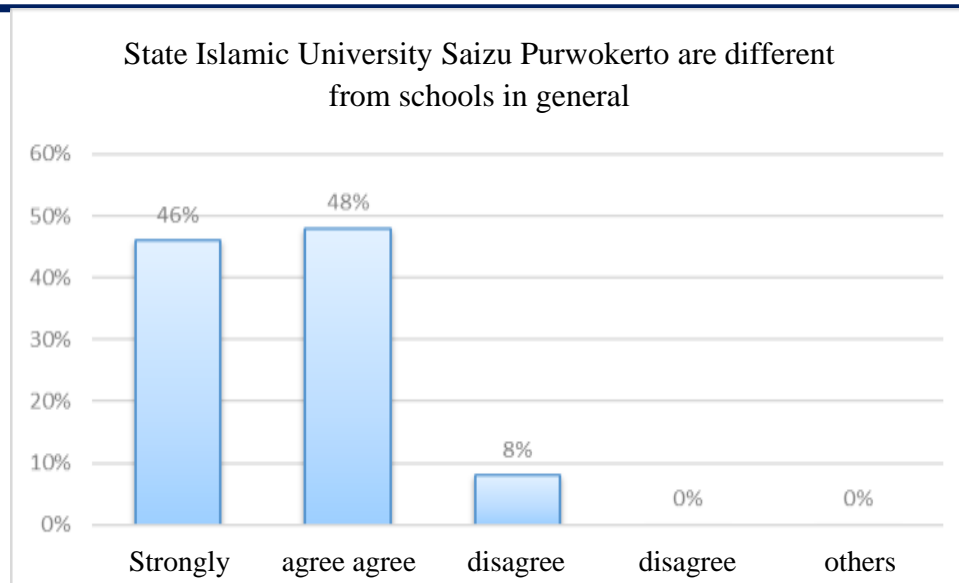


Figure 8. State Islamic University Saizu Purwokerto are different from schools in general

If you look at the respondents in the diagram above regarding State Islamic University Saizu Purwokerto, there are differences with schools in general, namely those who say they strongly agree are 46%, 48% agree and 8% disagree. If you look at the difference between State Islamic University Saizu Purwokerto and schools in general, it lies in the lessons learned by the santri and students at school. A basic example that differentiates it is studying the yellow book. In schools in general, such as SMA and MAN, there is no study of the Yellow Book. Then another difference lies in where the students live. Santri are required to live in cottages, while those at schools generally live with their parents, boarding houses or looking for rent in the vicinity of the school. Another difference lies in the lessons learned. Santri study more religious knowledge than SMA and MAN. Although at MAN currently we have studied things like Al-Qur'an hadith, Arabic, fiqh and others. Compared with learning in State Islamic University Saizu Purwokerto, it is still lagging behind.

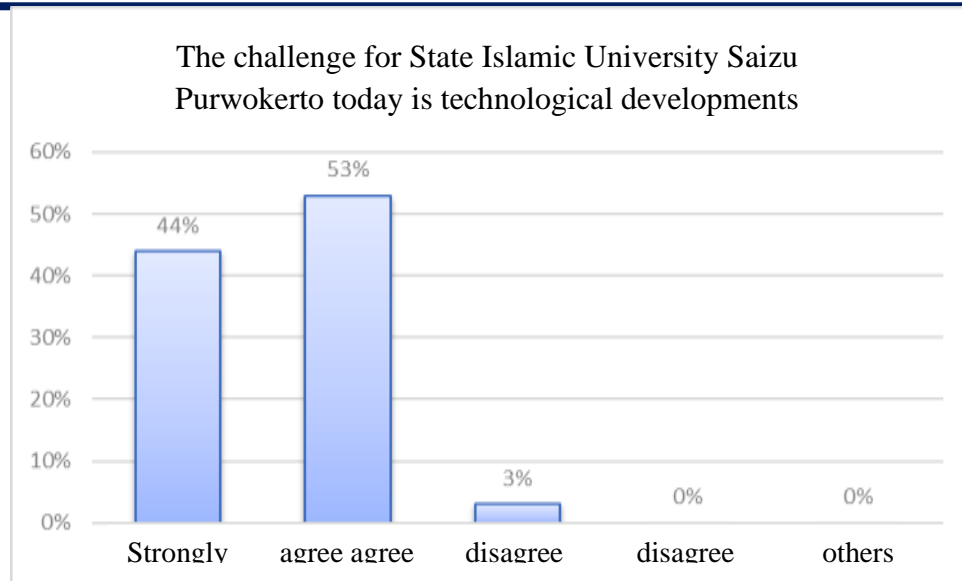


Figure 9. The challenge for State Islamic University Saizu Purwokerto today is technological developments

If you look at the results of the respondents above, it can be explained that those who strongly agree are 44%, 53% agree, while those who disagree are 3%. If you look at the development of technology at this time, it is developing very rapidly. One of the challenges for State Islamic University Saizu Purwokerto today is technological developments. However, even though technology is developing from time to time, State Islamic University Saizu Purwokerto should not be left behind by increasingly sophisticated technology. Now there are many modern-based State Islamic University Saizu Purwokerto. Previously, most State Islamic University Saizu Purwokerto were in rural areas, but now they are starting to appear in big cities. Modern State Islamic University Saizu Purwokerto place more emphasis on foreign languages, Arabic and English in conversation, have less mastery of the Yellow Book, no longer use traditional recitation systems such as Sorongan, Wetonan and Bandongan, and use contemporary Arabic literature books (not classics/Yellow Bibles). If those who say they don't agree with State Islamic University Saizu Purwokerto have a challenge nowadays, namely that technology is developing so quickly, they are afraid that it will eliminate the traditional values that are attached to State Islamic University Saizu Purwokerto.

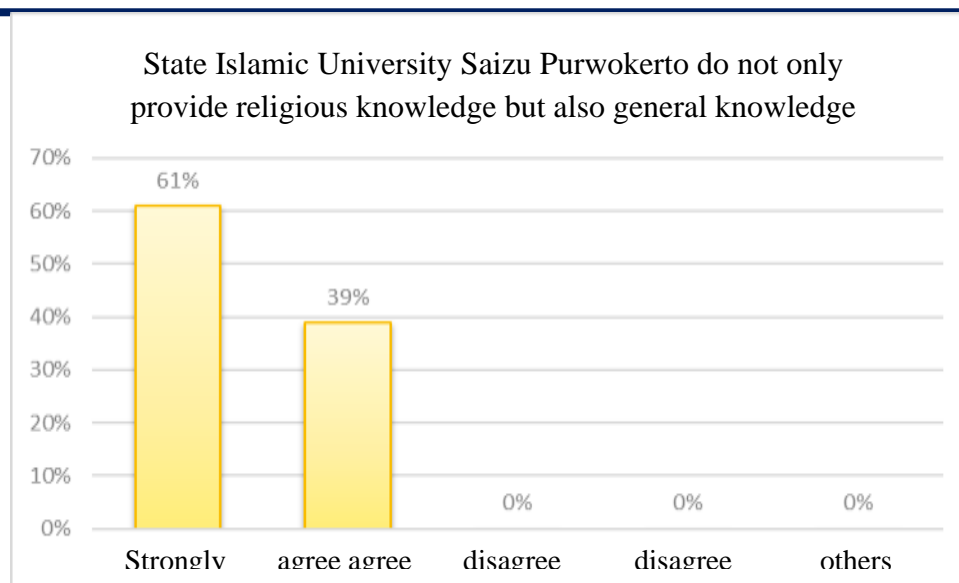


Figure 10. State Islamic University Saizu Purwokerto do not only provide religious knowledge but also general knowledge

If you look at the percentages obtained in the diagram above, it can be explained that those who strongly agree are 61% and those who agree are 39%. If you look at State Islamic University Saizu Purwokerto nowadays, they already include general lessons learned like in other schools. State Islamic University Saizu Purwokerto not only study religious knowledge but many skills and sports are taught at State Islamic University Saizu Purwokerto such as horse riding, archery, swimming and other sports. So that children who study are not left behind by education outside the State Islamic University Saizu Purwokerto. Even though State Islamic University Saizu Purwokerto have weaknesses, Islamic boarding school education teaches about morals, etiquette, and character development of students. It can be concluded that general knowledge should be included in State Islamic University Saizu Purwokerto learning. State Islamic University Saizu Purwokerto do not only focus on religious knowledge but teach many other sciences.

Based on the results of the respondents in the diagram above, overall the researcher concluded that the urgency of State Islamic University Saizu Purwokerto in the contemporary era has many roles. The role of State Islamic University Saizu Purwokerto today is not only in the formation of a person's character, but State Islamic University Saizu Purwokerto also have a role in the current era of globalization where technological developments are very fast. State Islamic University Saizu Purwokerto have the function of producing ulama, it can be said to be producing ulama if the behavior of the students is in accordance with their behavior when they were at the State Islamic University Saizu Purwokerto. If you look at this day and age, many students' behavior is different when they are inside the Islamic boarding school from when they are outside the Islamic

boarding school. Whether it is due to regulations that must be obeyed or other factors. If you look at the students who study at State Islamic University Saizu Purwokerto, there are not many who are left behind with information technology which has undergone many changes. It is hoped that the behavior of the students when they are inside the boarding school and outside is the same, lest it be worse because of technological developments. Because technology in this era of globalization has many impacts. As a student, you must be able to differentiate between what is good to do and what is not.

Apart from that, the State Islamic University Saizu Purwokerto functions as a printer for ulama. State Islamic University Saizu Purwokerto have challenges that must be faced. For example, with the development of technology, State Islamic University Saizu Purwokerto are lagging behind many developments outside. Now there is such a thing as a modern Islamic boarding school, of course modern State Islamic University Saizu Purwokerto are different from State Islamic University Saizu Purwokerto that have developed for a long time. If you look at modern State Islamic University Saizu Purwokerto nowadays, they are very different from traditional State Islamic University Saizu Purwokerto. Nowadays, there are State Islamic University Saizu Purwokerto that include developing the talents and interest of their students in learning foreign languages such as English and other national languages, but modern State Islamic University Saizu Purwokerto no longer have what traditional State Islamic University Saizu Purwokerto have. Then the State Islamic University Saizu Purwokerto became a religious-based school that studied religious knowledge more than general science. In traditional State Islamic University Saizu Purwokerto there is also general knowledge but it is not like modern State Islamic University Saizu Purwokerto which are no longer left behind with technology.

If you look at the questions that researchers asked through the questionnaire distributed, such as State Islamic University Saizu Purwokerto play a very important role in character formation, State Islamic University Saizu Purwokerto play a very important role in the era of globalization, State Islamic University Saizu Purwokerto have a contribution to educational development, State Islamic University Saizu Purwokerto are social institutions and religious broadcasting, the existence of State Islamic University Saizu Purwokerto is very much needed. In the midst of society, State Islamic University Saizu Purwokerto are the best choice for parents to determine choices for children and other questions. So from the diagram presented above, State Islamic University Saizu Purwokerto are a form of education that is very much needed in society. Apart from that, State Islamic University Saizu Purwokerto are needed among the community, especially children who graduate from State Islamic University Saizu Purwokerto, they will become someone with extensive knowledge in the midst of their family or it will be a matter of pride for them. If you look at the difference between public schools and State Islamic University Saizu Purwokerto, it lies in the lessons learned. The basic difference that can be recognized by the general public lies in the amount of religious knowledge studied.

CONCLUSION

The urgency of State Islamic University Saizu Purwokerto in the contemporary era is one form of means for forming a child's character in this contemporary era. Because the era of globalization and technology is increasingly developing and there are many impacts resulting from technological developments that are growing rapidly at this time. If you are not good at choosing relationships, it will have a negative impact. One way to avoid the negative impacts caused by current technological developments is by getting closer to Allah SWT and being clever in choosing friends. Apart from the very important role of parents and family, environmental factors also have an impact on the development of a child's character. One way to overcome moral decline is by sending children to State Islamic University Saizu Purwokerto, but this is not limited to the wishes of parents who want their children to study at State Islamic University Saizu Purwokerto. Because if a child is forced to enter an Islamic boarding school, it will make him uncomfortable and one day the child may want to leave the State Islamic University Saizu Purwokerto. Entering an Islamic boarding school requires maturity of thinking between children and parents. If a child wants to go to an State Islamic University Saizu Purwokerto, it will be much better than being forced to go to an Islamic boarding school.

From the distribution of questionnaires that have been carried out, it can be concluded that State Islamic University Saizu Purwokerto have many roles at this time. Apart from studying religion, State Islamic University Saizu Purwokerto teach a lot about morals, manners, and there is much more that can be learned at State Islamic University Saizu Purwokerto. One of the functions of State Islamic University Saizu Purwokerto is as a place to produce new ulama. That also depends on how a student behaves when inside the Islamic boarding school and outside the State Islamic University Saizu Purwokerto. State Islamic University Saizu Purwokerto act as educational institutions and social institutions in society. Apart from that, State Islamic University Saizu Purwokerto are one of the best choices for parents to choose education for their children. The only school to continue your education may not only be a State Islamic University Saizu Purwokerto. There are schools out there that have the best school accreditation. Sending a child to a public school is also not a problem, but the difference between a public school and an Islamic boarding school lies in the boarding school. If students are required to live in cottages then things are different from public schools. There are those who live with their parents, boarding house or looking for a rental close to the school area. So researchers can conclude that the role of Islamic State Islamic University Saizu Purwokerto is currently very important.

ACKNOWLEDGEMENT

As the results of a survey that researchers have conducted regarding the urgency of State Islamic University Saizu Purwokerto in the contemporary era have obtained maximum results regarding the role of State Islamic University Saizu Purwokerto at this time, however, researchers hope that parents especially determine good education for their children, because the first education comes from the family. And students should not be too caught up in keeping up with the times. Be smart about what is good and what is bad

for yourself. To enter an Islamic boarding school, apart from parental awareness, children's awareness is also needed to respond to technological developments that are developing very quickly. For this reason, you really need to be careful in various things. As a suggestion from researchers, State Islamic University Saizu Purwokerto have become the best choice for those who want to study religious knowledge, because they will not only gain religious knowledge but also many other knowledge.

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